

BIBLE REFERENCES

on Sanctity of Human Life, Innocent Bloodshed, Murder, Child Sacrifice (& Abortion), Repentance and Restoration

Compiled by Thomas W. Jacobson, Global Life Campaign (2018–06)

Man created by God, in the image of God, male and female:

Genesis 1:26–27; 5:1–2; 9:1, 5–6; Job 33:4; Psalm 100:3; Isaiah 45:9–10; Matthew 19:4–5; Mark 10:6; 1 Corinthians 11:12.

Children are a gift and blessing from the LORD, who commanded us to “Be fruitful and multiply,” and openly receive all the children He desires to give:

Genesis 1:28; 3:20; 4:1; 9:1; 33:5; 49:25; Leviticus 26:9; Deuteronomy 7:12–13; 28:2, 4, 11; 1 Samuel 2:20–21; Psalm 127:3; Isaiah 8:18; Luke 18:16; Hebrews 2:13.

God opens or closes the womb:

Genesis 4:25; 11:29–30; 17:1–2, 5, 15–16; 20:17–18; 21:1–3; 25:20–26; 29:31–35; 30:1–2, 17–24; Ruth 4:13,17; 1 Samuel 1:1–28; 2:21; 2 Kings 4:14–17; Luke 1:5–13, 24–25, 57–58.

God creates each child in the womb of a woman, making the womb a sacred place, which was particularly sanctified by the conception of Jesus Christ by the Holy Spirit in Mary’s womb and by His birth through her:

Ecclesiastes 11:5; Genesis 49:25; Deuteronomy 7:12–13; Job 10:8–12; 31:15; Psalm 22:9–10; 71:5–6; 139:13–16; Isaiah 7:14; 29:16; 44:2; 46:3–4; 66:9; Zechariah 12:1; Matthew 1:18–25; Luke 1:26–38; 2:7.

God knows each child and His destiny for their lives:

- Abraham: Genesis 12:1–3, 7; 13:14–17; 15:1–21; 17:1–21; 18:1–19; 21:1–7; 22:15–18.
- Isaac: Genesis 15:4–5; 17:15–21; 18:1–15; 21:1–7; 24:1–67; 26:1–5, 23–25; 28:13.
- Ishmael: Genesis 16:10–12, 15; 17:20; 21:13, 17–18; 25:12–16.
- Jacob: Genesis 25:19–26; 28:1–4, 10–15; 31:11–13; 32:9–12; 35:9–13; Ex. 3:6, 15–16.
- Joseph: Genesis 30:22–24; 37:2–11; 39:1–6, 20–23; 41:14–16, 25, 38–44; 42:6; 43:26–28; 44:14; 45:4–13.
- Samson: Judges 13:2–7, 24–25.
- Samuel: 1 Samuel 1:1–28.
- David: 1 Samuel 13:14; 16:1, 12–13; 2 Samuel 2:4; 5:1–5.
- Solomon: 2 Samuel 12:24–25; 1 Chronicles 22:6–13.
- Esther: Esther 4:13–14.
- Jeremiah: Jeremiah 1:4–5.
- John the Baptist: Luke 1:13–17, 19, 57–80.
- Saul/Paul: Acts 9:15; Galatians 1:15.

Note: most of these topics and references are included and explained in Parts I and VIII of the *Abortion Worldwide Report*, available at www.GLCPublications.com.

BIBLE REFERENCES *(continued)*

God prohibited murder; innocent bloodshed is murder, resulting in bloodguiltiness and a curse; the intent of the person who killed is critical in determining guilt:

Genesis 4:3–12; 9:5–6; Exodus 20:13; 21:12–15, 22–23; Leviticus 24:17; Numbers 35:9–25, 30–34; Deuteronomy 19:10–13; Psalm 51:4; Ezekiel 23:45; Matthew 5:21–22; 19:16–19; Mark 7:20–23; 10:19; Luke 18:20; Romans 13:8–10; James 2:10–11; 1 Peter 4:15, 17–18.

God prohibited child sacrifice; child sacrifice is innocent bloodshed and murder, and is sacrificing children to demons (abortion is equivalent to child sacrifice):

Leviticus 18:21; Deut. 18:10; 2 Kings 21:6, 16; Psalm 106:37–38; 1 Corinthians 10:20–22.

Idolatry leads to immorality leads to child sacrifice (and abortion):

Leviticus 18:19–21; Deuteronomy 12:29–31; 2 Kings 17:16–17, 31; 21:1–16; Ezekiel Exodus 11:1, 4–6; 16:15–38; 20:30–31; 23:36–39; Revelation 9:20–21; 21:8; 22:15.

“No murderer has eternal life abiding in him” (1 John 3:15):

John 8:44; Revelation 21:8; 22:15.

God holds individuals, communities & nations accountable for innocent bloodshed:

Genesis 15:16; Exodus 1:15–22; 11:1, 4–6; 12:29–30; Leviticus 18:1–3, 21, 24–30; 20:1–5, 22–23; Deuteronomy 9:1–5; 12:29–31; 18:9–14; 2 Kings 16:2–4; 17:1–18; 21:1–16; 24:1–4; Psalm 106:35–43; Jeremiah 7:30–34; 19:1–15; Ezekiel 16:20–21, 35–38; 20:30–31; 23:36–39; Romans 1:18–32; 2:1–15; 14:10–12; 2 Corinthians 5:10; Hebrews 9:27; Rev. 9:20–21.

God is willing to extend mercy and forgiveness to anyone who is truly repentant, including those guilty of sexual sin, murder, and child sacrifice or killing:

King David (2 Samuel 11, Psalm 51); King Manasseh (2 Chronicles 33:1–13); Psalm 106:44–46; Luke 24:44–47; Acts 10:34–43; 13:38–39; 26:15–18; Romans 3:21–26; 1 John 1:8–10.

Jesus Christ sacrificed His life to pay God’s just penalty for our sins, and His bloodshed is sufficient to atone for every sin, including killing and murder:

Matthew 26:26–28; Luke 24:45–47; Romans 3:23–26; Galatians 3:13; Ephesians 2:1–9; Hebrews 2:17; 9:23–28; 1 John 1:9; 2:2, 4:10.

Genuine repentance toward God for sin is essential to receive His atonement and forgiveness, including for accidental killing, being deceived into killing one’s own baby, or intentional murder; but without repentance, there is no forgiveness:

Acts 26:19–20; 2 Corinthians 7:8–10; Hebrews 12:15–24; 2 Peter 3:8–10; Rev. 9:20–21.

Bloodguiltiness and curses can be removed through personal or community repentance, though God may not remove part or all of the consequences of sin:

Deuteronomy 21:1–9; 2 Samuel 11; Psalm 51; Daniel 9:1–19; 1 John 1:8–10.

During the mid–1800s, because some Christians repented for slavery, and because God’s judgment for slavery was exacted through the Civil War, afterwards His grace was so abundantly extended to the United States that we became the greatest nation on earth. I call clergy, every Christian and every church in the United States to genuine repentance for the sin and evil of abortion. If we repent, surely God will be merciful in judgment and restore us.